

Apr-21-2006 04:36pm From:8588456880
PTO/SB/21

APR 21 2006

T-452 P.002 F-489

U.S. Department of Commerce
Patent and Trademark Office
PATENT

AMENDMENT TRANSMITTAL FORM

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Customer No.: 23696
Attorney Docket No.: 000742C1
In Re Application of: Krasner et al.
Serial Number: 10/613,625
Filed: July 3, 2003
Examiner: Julie E. Stein
Group Art Unit: 2688

Dear Sir:

Transmitted herewith for filing is a Response to Office Action in the above identified application.

CLAIMS	(a) Number Remaining After Amendment	(b) Highest Number Previously Paid For	(c) Extra Claims	Large Entity Fee	Fee Paid
Total*	18	20		x \$50 =	\$
Independent**	4	4		x \$200 =	\$
Multiple Dependent Claim(s): <input type="checkbox"/> Yes <input type="checkbox"/> No				\$360	\$
EXTENSION FEES			<input type="checkbox"/> One Month	\$120	\$
			<input checked="" type="checkbox"/> Two Months	\$450	\$450
			<input type="checkbox"/> Three Months	\$1020	\$
TERMINAL DISCLAIMER				\$130	\$130
				TOTAL FEE	\$580

*If the number in column a is less than 20, enter 0 in column c.

**If the number in column a is less than 3, enter 0 in column c.

4. ☐ Information Disclosure Statement (2 pages) with Form PTO-1449 in 1 page.
5. ☒ Please charge Deposit Account No. 17-0026 of QUALCOMM Incorporated the amount of \$580.
The Commissioner is hereby authorized to charge payment of any additional fees that may be required, or credit any overpayment to said Deposit Account No. 17-0026. A duplicate of this sheet is enclosed for fee processing.
6. ☒ The Commissioner is further hereby authorized to charge to said Deposit Account No. 17-0026, pursuant to 37 CFR 1.25(b), any fee whatsoever which may become properly due or payable, as set forth in 37 CFR 1.16 to 37 CFR 1.18 inclusive, for the entire pendency of this application without specific additional authorization.

Date: April 21, 2006

Signature:

James D. McFarland, Reg. No. 32,544
Phone No. (858) 651-8840

QUALCOMM Incorporated
Attn: Patent Department
5775 Morehouse Drive
San Diego, California 92121-1714
Telephone: (858) 658-5787
Facsimile: (858) 658-2502

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

MAILING

- ☐ deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Depositor's Name: _____
(type or print name)

Date: April 21, 2006

FACSIMILE

- ☐ transmitted by facsimile to the Patent and Trademark Office.

Depositor's Name: Ann Andrews
(type or print name)

Signature:

04/24/2006 HSBYEN1 00000024 170026 10613625

01 FC:1252 450.00 DA

PAGE 2/26 * RCVD AT 4/21/2006 7:34:31 PM [Eastern Daylight Time] * SVR:USPTO-EFXXF-3/5 * DNIS:2738300 * CSID:+ * DURATION (mm-ss):07-10

TRANSMISSION REPORT 12/04/2004